



**SACS**

SOUTHWEST ALLEN COUNTY SCHOOLS

**SCHOOL BOARD MEETING  
TUESDAY, MAY 16, 2017**

**EXECUTIVE SESSION.....6 p.m.**  
**BUSINESS MEETING.....7 p.m.**  
**CALL TO ORDER**

**COMMUNICATIONS**

- 1. **Consent Agenda**  
Minutes of the May 2, 2017 Meeting  
Bills, Claims, Payroll and Accounts  
Personnel Recommendations
- 2. **Report on Unity Club (R)**
- 3. **Update on HVAC/Facility Improvements for 2017 (D)**
- 4. **Report on April 2017 General Fund Financial (R)**

**ADJOURNMENT**

D = Discussion; A = Action; R = Report

*Preparing today's learners for tomorrow's opportunities.*

Dr. Philip G. Downs ♦ Superintendent

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